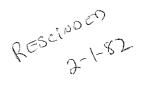
STATE OF MONTANA



Office of the Governor

Executive Order No. 19-77

Executive Order establishing an economic development policy and creating a Council of Economic Advisors.

I, THOMAS L. JUDGE, in accordance with the authority vested in me as Governor by the laws and Constitution of the State of Montana, hereby set forth a policy of the executive branch regarding economic development in Montana and establish an advisory council to assist in the implementation of that policy.

I.

In recognition of House Joint Resolution No. 55 of the 45th Montana Legislature, "A Joint Resolution of the Senate and the House of Representatives of the State of Montana Recognizing the Value of America's System of Free Enterprise and Encouraging the Vigorous Support of Business by the People, the Public School Systems, and the Government of the Great State of Montana," I hereby declare it to be the policy of the executive branch of the government of the State of Montana:

- (1) to create a climate in which private enterprise in Montana can flourish;
- (2) to preserve, protect, and foster the creation, development, and balanced growth of private enterprise in Montana;
- (3) to recognize that private enterprise and entrepreneurship is essential to the preservation of the individual liberty and freedom of Montana's citizens; and
- (4) to recognize that a healthy and prosperous business community with the benefits Montana's citizens derive thereby in terms of employment opportunities and in goods and services provided is essential to the well being of Montana's citizens.

5640 Book L pg.478 * Book 13 pgs.428-

MONTANA STATE LAW LIBRARY I therefore direct all the parties of the executive branch of the State government of Montana, under the leadership and direction of the Office of Commerce and Small Business Development, to:

- (1) engage in a vigorous program for the development of new business opportunities and the expansion of existing businesses, broadening the economic base in Montana and creating new job opportunities for Montana and improving the quality of life in this State, while preserving and protecting the inalienable individual right to a clean and healthful environment; and
- (2) insure that the full resources of the executive branch of the government of the State of Montana are utilized to the maximum possible extent in the furtherance of these policies.

II.

To assist in the formulation and attainment of the policies stated above, and pursuant to section 82A-110, R.C.M. 1947, I hereby create an advisory council to be known as the Governor's Council of Economic Advisors. The Council is composed of the following members:

*Ross W. Cannon, Esq. Cannon and Gillespie 1721 Eleventh Avenue Helena, Montana 59601

Phil Tawney Environmental Information Center 197 West Lawrence Helena, Montana 59601

Duane L. Reber, President Montana Mining Association Box 1443 Missoula, Montana 59801

Rick Graetz, Publisher Montana Magazine Box 5630 Helena, Montana 59601

Gay Holliday, President W.I.F.E. Box 316 Roundup, Montana 59072 Dr. Richard J. McConnen Department of Agriculture Montana State University Bozeman, Montana 59715

Joyce D. Zacek 515 Morrow Bozeman, Montana 59715

Vince Bosh, President Montana AFL-CIO 2737 Airport Road Helena, Montana 59601

Harvey Bryan 329 Johnson Street Wolf Point, Montana 59201

Gene Todd 1719 First Avenue South Creat Falls, Montana 59401

MONTANA STATE LAW LIBRARY John H. Harnish, President Tractor and Equipment Company Box 30158 Billings, Montana 59101

Mark Schoknecht Ers 646 Libby, Montana 59923 Ron Harmon 1209 Ninth Avenue Havre, Montana 59501

Dr. Lloyd C. Rixe, President TAP Inc. Economic Consultants 315 Haggerty Lane Bozeman, Montana 59715

wer. Comun shall serve as Chairman.

The Crescil shall serve at the pleasure of the Governor. The Council shall remain in existence until June 30, 1979, at which time its existence shall cease unless further extended by executive order of the Governor. The Council shall meet not less than six times each year on such dates and at such places as the Governor or the Chairman may specify.

The Council shall annually review the condition of Montana's economy and make recommendations to the Governor on the best use of the resources of the executive branch of the State of Montana to obtain the policies declared in this executive order. It will be the function of the Governor to execute and implement, through the appropriate agencies, such of the Council's findings and recommendations as he considers appropriate and in furtherance of these policies.

The Council may:

- (1) conduct studies and draw upon the resources of the Governor's Office, the Office of Commerce and Small Business Development, the departments of the executive branch, the Montana University System, the private institutions of higher education, and the talents of the private economic sector of Montana including business, labor, agriculture, and all other groups and individuals in Montana willing and able to assist the Council in conducting the studies; and
- (2) conduct hearings, workshops, seminars and meetings throughout the State to exchange information and views with respect to the most appropriate means of attaining the policies declared above.

The Council shall annually transmit to the Governor an economic report setting forth:

- (1) the condition of Montana's economy;
- (2) a review of the Council's activities for the year;

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- (3) a summary of its recommendations to the Governor with respect to the policies delcared in this executive order;
- (4) a summary of the Council's recommendations, if any, for legislation to be proposed by the executive branch to implement the policies declared in this executive order; and
- (5) such other matters as the Council considers germane to its functions.

GIVEN under my hand and the GREAT SEAL of the State of Montana this thirteenth day of October, in the year of our Lord, One Thousand Nine Hundred Seventy-seven.

HOMAS L. JUDGE, Covernor

ATTEST:

FRANK MURRAY, Secretary of State